Washington Metropolitan Area Transit Commission

2015 Carrier Annual Report Form

Read the accomp	panying instructions carefully	before comple	ting this form.	DECE JAN 30	1 V E D		
1. CARRIER II	NFORMATION:			Washington McI	ropolitan		
2161 NE	C Transportation Service, I	LC	L.	Area Transit Cor	n mis sion		
*WMATC No. *Name	of Carrier (as shown on certifica	te of authority)					
4423 Lehigh Road		201	College Park	MD	20740		
*Street Address of Pri	incipal Place of Business	Apt./Suite	City	State	Zip		
Mailing Address (if di	fferent from street address)	Apt./Suite	City	State	Zip		
			clintsap	per@hotmail.co	m		
*Telephone	Other Telephone	Fax	E-mail				
	DCTC No. DNTACT PERSON (at mailin	g address to w		Maryland PSC No. ect inquiries):			
Clint Woodside			President				
Name 202-271-8007	1	*Title	1	.			
Telephone	Other Telephone	Fax	E-mail	er@hotmail.com			
*Complete se The Metropo Alexandria, A lame of Registered Ag	D AGENT INSIDE THE Institution 4 only if the principal politan District includes the rlington, Fairfax, Falls Church gent for Service of Process	place of busine District of Co h, and Dulles A Telephone	ss in section 1 is of lumbia, Prince Go lumbia, Prince Go irport. For a full do E-mail	outside the Metropeorge's Co., Mon	olitan District.		
Agent Address (must	t be inside Metropolitan District)	Apt./Suite	City	State	Zip		

	5. *CHANGES: Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.										
None	•										
		<u></u>									

			1100								
á	attach a coi	mplete vehicle	EHICLES USED IN WMATC elist to both pages of this form de all required information.	OPERATIONS: (1) If you have more that	ist your vo an 10 vehid	ehicles be cles in you	elow or (2) ur fleet, you				
Fleet N		*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No				
02	2014	Chrys. 300	2C3CCAAG2EH283191	55297B	Maryland	4	NO				
					.,						
											
I certii	CERTIFICA by that this ned it, and	report, includ	ing any attachments, was pre nation contained in it is true, co	pared by me or unde prect, and complete a	r my supe s of this da	rvision, th	at I have				
	Voodside			Millel	. 1 .						
Name (type or print)				*Signature							
President				01/13/2015							
Title (no	t required for :	sole proprietors)		*Date							